

[PDF] The Difficult Doctrine Of The Love Of God

D. A. Carson - pdf download free book



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At first thought, understanding the doctrine of the love of God seems simple compared to trying to fathom other doctrines like that of the Trinity or predestination. Especially since the overwhelming majority of those who believe in God view Him as a loving being. That is precisely what makes this doctrine so difficult. The only aspect of God's character the world still believes At first thought, understanding the doctrine of the love of God seems simple compared to trying to fathom other doctrines like that of the Trinity or predestination. Especially since the overwhelming majority of those ... I will agree that this is a difficult doctrine, but then again when has anything about Christianity been simple. One of Carson's books that I think is a must-read is "The Difficult Doctrine of the Love of God". Of particular use is his third chapter "God's Love and God's Sovereignty". I've not read a better apologetic for the sovereignty of God in salvation against the claim that it is "not loving" than Carson's. So struck was I by it that Carson must take the blame for our first child, a girl, being named "Charis" (the Greek word for grace). For Jacqui and I it was clear that God's sovereignty in giving us a child (and all the more given the difficult circumstances we were going through at the time) was

Ebook The Difficult Doctrine of the Love of God currently available for review only, if you need complete ebook The Difficult Doctrine of the Love of God please fill out registration form to access in our databases Download here >>. Paperback: 96 pages Publisher: Crossway; 60049th edition (December 10, 1999) Language: English ISBN-10: 1581341261 ISBN-13: 978-1581341263 Product Dimensions: 5.5 x 0.2 x 8.5 inches. Description: At first thought, understanding the doctrine of the love of God seems simple compared to trying to fathom other doctrines like that of the Trinity or predestination. Especially since the overwhelming majority of those who believe in God view Him as a loving being. That is precisely what makes this doctrine so difficult. The Trinity is a difficult doctrine to understand - impossible even. The eternal nature of God - that is another difficult or impossible one. But the love of God? I wouldn't have believed it. But having read this book I believe it now. Fourth, the church has fallen into believing a sentimentalized version of God's love that is not consistent with God as presented in Scripture. And fifth, the church portrays this as a simple doctrine and overlooks certain important distinctions that prove this to be a difficult doctrine. From this foundation, Carson builds the book around four themes: the distortion of the love of God; the fact that God is love; God's love and God's sovereignty; and God's love and God's wrath.

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Of of God The Difficult the Doctrine Love I wish the 2nd novel was the story of Marie and her baby girl that she had with John. In this book, we focus on that interaction, through the selection of the most beautiful pictures from film and reality, blended with intriguing information. It is by far the off book among the Ephesians commentary I read. Engage your little ones with, "where is the mouse". Poor Xcor and Layla were downright cheated when it came to the steamy parts. I thoroughly recommend keeping this handy and regularly going through it with your children. €| The Difficult Doctrine of has been added to your Cart. Add gift options. Buy used: \$10.42. FREE Shipping. Get free shipping.Â Carson convincingly demonstrates that God's love for people is not simply his decision to do us good, but that he actually feels love for us, just as the persons of the Trinity feel love for each other. Most of Carson's points are well taken and insightful. However, one thing he doesn't do that I think would have been useful is to give a carefully thought out definition of what love is, as far as that is actually possible. It is true that he does discuss many different examples of God's love, and it is possible to gain a lot of insight into what God's love is from the Love of God can mean either love for God or love by God. Love for God (philotheia) is associated with the concepts of worship, and devotions towards God. The Greek term theophilia means the love or favour of God, and theophilos means friend of God, originally in the sense of being loved by God or loved by the gods; but is today sometimes understood in the sense of showing love for God. The Greek term agape is applied both to the love that human beings have for God and to the love that God has for man. At first thought, understanding the doctrine of the love of God seems simple compared to trying to fathom other doctrines like that of the Trinity or predestination. Especially since the overwhelming majority of those who believe in God view Him as a loving being. That is precisely what makes this doctrine so difficult. The only aspect of God's character the world still believes in is His love. His holiness, His sovereignty, His wrath are often rejected as being incompatible with a "loving" God. Because pop culture has so distorted and secularized God's love, many Christians have lost a biblical understanding of it and, in turn, lost a vital means to knowing who God is.Â In doing away with trivialities and cliches, this work gets to the heart of this all-important doctrine from an unflinching evangelical perspective. Yet it does so without losing its personal emphasis: for in understanding more of the comprehensive nature of God's love as declared in His Word, you will come to understand God and His unending love for you more completely. Author

One of Carson's books that I think is a must-read is "The Difficult Doctrine of the Love of God". Of particular use is his third chapter "God's Love and God's Sovereignty". I've not read a better apologetic for the sovereignty of God in salvation against the claim that it is "not loving" than Carson's. So struck was I by it that Carson must take the blame for our first child, a girl, being named "Charis" (the greek word for grace). For Jacqui and I it was clear that God's sovereignty in giving us a child (and all the more given the difficult circumstances we were going through at the time) was Suddenly the Christian doctrine of the love of God becomes very difficult, for the entire framework in which it is set in Scripture has been replaced. (2) To put this another way, we live in a culture in which many other and complementary truths about God are widely disbelieved. With such sentimentalizing of God multiplying in Protestant churches, it does not take much to see how difficult maintaining a biblical doctrine of the love of God can be. (3) Some elements of the larger and still developing patterns of postmodernism play into the problem with which we are dealing. Because of remarkable shifts in the West's epistemology, more and more people believe that the only heresy left is the 13. Does God choose to love, or does God love necessarily? Is God's love emotional? Does the love of God include desire or enjoyment? In *The Love of God*, John Peckham offers a comprehensive canonical interpretation of divine love in dialogue with, and at times in contrast to, both classical and process theism. God's love, he argues, is freely willed, evaluative, emotional and reciprocal, given before but not without conditions. According to Peckham's reading of Scripture, the God who loves the world is both perfect and passible, both self-sufficient and desirous of reciprocal relationships with each person, so that "whoever believes in him shall not perish, but have eternal life." A Review of "The Difficult Doctrine of the Love of God" by D. A. Carson. Save to Library. Download.

" the four chapters, more or less as printed here, were prepared in the first instance as the W.H. Griffith Thomas Lectures and were delivered at Dallas Theological Seminary in February 1998. The lectures first appeared in print in the four fascicles of the 1999 volume of the Bibliotheca Sacra."--P. 7-8. Includes bibliographical references and index. The Difficult Doctrine of has been added to your Cart. Add a gift receipt with prices hidden. Buy usedÂ This gives very clear reasonings, explanations, and biblical foundations that I found very helpful in both my own understanding on and for teaching others about the love of God. Carson's arguments are always written in humility coupled with conviction, which I find particularly inviting when reading a doctrinal or theological book. Of of God The Difficult the Doctrine Love I wish the 2nd novel was the story of Marie and her baby girl that she had with John. In this book, we focus on that interaction, through the selection of the most beautiful pictures from film and reality, blended with intriguing information. It is by far the off book among the Ephesians commentary I read. Engage your little ones with, "where is the mouse". Poor Xcor and Layla were downright cheated when it came to the steamy parts. I thoroughly recommend keeping this handy and regularly going through it with your children. â€ The doctrine of the eternity of man cannot be supported. Fossil remains extend back but 6,000 years. Man is an effect; he has not always existed.Â Man has an emotional nature; only a Being of goodness, power, love, wisdom and holiness could satisfy such a nature, and these things denote the existence of a personal God. Conscience in man says: "Thou shalt," and "Thou shalt not," "I ought," and "I ought not." These mandates are not self-imposed. Suddenly the Christian doctrine of the love of God becomes very difficult, for the entire framework in which it is set in Scripture has been replaced. (2) To put this another way, we live in a culture in which many other and complementary truths about God are widely disbelieved.Â (4) The first three difficulties stem from developments in the culture that make grasping and articulating the doctrine of the love of God a considerable challenge. This fourth element is in certain respects more fundamental. In the cultural rush toward a sentimentalized, sometimes even non-theistic vision of the love of God, we Christians have sometimes been swept along to the extent that we have forgotten that within Christian confession-alism the doctrine of the love of God poses its difficulties.