



Native Science: Natural Laws of Interdependence

By Gregory Cajete

Clear Light Publishers, United States, 2000. Paperback. Book Condition: New. 226 x 150 mm. Language: English . Brand New Book. In Native Science, Gregory Cajete tells the story of Indigenous science as a way of understanding, experiencing, and feeling the natural world. He points to parallels and differences between the Indigenous science and Western science paradigms, with special emphasis on environmental/ecological studies. After discussing philosophical foundations, Cajete addresses such topics as history and myth, primal elements, social ecology, animals in myth and reality, plants and human health, and cosmology and astronomy. In the Indigenous view, we human observers are in no way separate from the world and its creatures and forces. Because all creatures and forces are related and thus bear responsibility to and for one another, all are co-creators. Five centuries ago Europeans arrived on the American continent, but they did not listen to the people who had lived for millennia in spiritual and physical harmony with this land. In a time of global environmental degradation, the science and worldview of the continent's First Peoples offer perspectives that can help us work toward solutions.

DOWNLOAD



READ ONLINE

[8.82 MB]

Reviews

The book is fantastic and great. it was writtern really perfectly and useful. I discovered this pdf from my i and dad suggested this book to learn.
-- **Dr. Cordie Upton III**

Very good e-book and benefical one. I am quite late in start reading this one, but better then never. I am effortlessly could get a pleasure of looking at a written book.
-- **Alphonso Beahan**

Start by marking "Native Science: Natural Laws of Interdependence" as Want to Read: Want to Read savingâ€¦ Want to Read. In Native Science, Gregory Cajete "tells the story" of Indigenous science as a way of understanding, experiencing, and feeling the natural world. He points to parallels and differences between the Indigenous science and Western science paradigms, with special emphasis on environmental/ecological studies. After discussing philosophical foundations, Cajete addresses such top In Native Science, Gregory Cajete "tells the story" of Indigenous science as a way of understanding, experiencing, and feeling the natural world. I am inspired to share some quotes from Gregory Cajete's book Native Science - Natural Laws of Interdependence. Cajete, a brilliant professor and Tewa Indian from Santa Clara Pueblo, articulates the Indigenous ways of knowing underlying Native science traditions in this book. I have been studying the roots of terrapsychology, which offers methods for accessing place as a feeling and expressing being, and the many meanings of earth/Earth/dirt/Gaia, as well as developing a theory of ecological creativity. Cajete's work touches on all these topics. Here are a few gems, I will continue t Native science is a metaphor for perceiving, thinking, acting, and coming to know the meaning and practice of supporting life. It emerges from a lived and storied participation with the landscape that includes sensation, perception, imagination, logic, reason, emotion, symbols, spirit, and soul (Cajete, 2000). It invented the rational mind, and the rational mind in turn invented language, the written word, abstraction, and eventually the disposition to control nature rather than to be of nature. Historically, a relationship with nature, land or natural environment, has been a significant component of many Indigenous Peoples' lives, identities, and cultures and is seen as an important determinant of Indigenous health [24][25][26]32].