

## James E. Tull

It was a received, not an originated, gospel. "For I delivered unto you first of all that which I also received" (ver. 3). He tells us that he received it by "the revelation of Jesus Christ" (Galatians 1:12). He had the more confidence in it that it was not of himself, and we have also. Paul's gospel of Christ came from Christ. Some preachers of the gospel are so able that they feel bound to originate. They throw a new light upon the truth instead of the old light. They preach, as they consider, a magnificent gospel, but it is unfortunately "of man," and thus worthless. 1. The atoning death of Christ. Paul preached constantly, untiringly, supremely, the atonement (see his strong expression, 1 Corinthians 2:2). He laid greatest emphasis upon the death of Christ. A Gospel Book, Evangelion, or Book of the Gospels (Greek: εὐαγγέλιον, Evangelion) is a codex or bound volume containing one or more of the four Gospels of the Christian New Testament – normally all four – centering on the life of Jesus of Nazareth and the roots of the Christian faith. The term is also used for a liturgical book, also called the Evangeliary, from which are read the portions of the Gospels used in the Mass and other services, arranged according to the order of the liturgical calendar. The New Century Gospels are a contemporary version of the canonical Gospels (Matthew, Mark, Luke, and John) that bring the teachings of Jesus to life for all. The New Century Gospels is a production of The Living Hour. It is a contemporary version of the canonical Gospels (Matthew, Mark, Luke, and John) which uses the Twentieth Century New Testament as its primary resource. Subsequent edits were made after careful consideration of the King James Bible and the current forms of modern English usage. The resulting text brings the story and teachings of Jesus to life for all readers, regardless of their faith. You can read chapters from the New Century Gospels online by navigating the following links Though the Gospel according to Paul included a sinless and a bodily-resurrected Christ, he gives first place to the fundamental fact that Christ died for our sins. In spite of the fact that some religious leaders object vigorously to the Doctrine of the Atonement, that the Death of Jesus Christ was sacrificial and necessary for man's redemption, we proceed on a sound biblical basis to pursue this great subject. To atone for means to make amends. In the Bible atonement is associated with man's sin. A distinguished University Professor wrote a book entitled, The Human Life of Jesus, in which he flatly denies what the Bible teaches about the Atonement.